

**TENNESSEE DEPARTMENT OF ENVIRONMENT AND CONSERVATION**

Division of Water Pollution Control

6<sup>th</sup> Floor Annex, L&C Tower, 401 Church Street, Nashville, Tennessee 37243

1-888-891-8332 (TDEC)

TN DEPT OF ENVIRONMENT  
AND CONSERVATION

APR 03 2014

DIV OF WATER RESOURCES  
RECEIVED**Notice of Intent (NOI) for General NPDES Permit for Stormwater Discharges from Construction Activities (TNR1000000)**

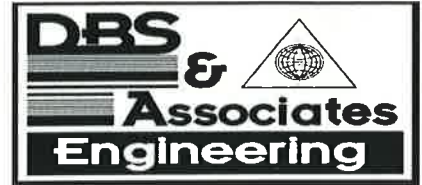
<b>Site or Project Name:</b> Hankook Tire - Mass Grading and Utility Package		<b>NPDES Tracking Number:</b> TNR TN0081604	
<b>Street Address or Location:</b> North of Rossvie Road, east of Interstate 24, south and west of International Blvd in Montgomery, Tennessee.		<b>Start date:</b>	March 31, 2014
		<b>Estimated end date:</b>	Dec 31, 2014
<b>Site Description:</b> Grading, drainage, and utility improvements for a Hankook Tire Production facility		<b>Latitude (dd.ddd):</b>	36.5675
		<b>Longitude (dd.ddd):</b>	-87.2471
<b>County(ies):</b> Montgomery	<b>MS4 Jurisdiction:</b> Montgomery County	<b>Acres Disturbed:</b>	560
		<b>Total Acres:</b>	568
Does a topographic map show dotted or solid blue lines <input checked="" type="checkbox"/> and/or wetlands <input checked="" type="checkbox"/> on or adjacent to the construction site? If wetlands are located on-site and may be impacted, attach wetlands delineation report. If an Aquatic Resource Alteration Permit has been obtained for this site, what is the permit number? ARAP permit No.:			
<b>Receiving waters:</b> Sinkhole - Spring Creek/Red River			
<b>Attach the SWPPP with the NOI</b> <input checked="" type="checkbox"/> SWPPP Attached		<b>Attach a site location map</b> <input checked="" type="checkbox"/> Map Attached	
<b>Name of Site Owner or Developer (Site-Wide Permittee):</b> (person, company, or legal entity that has operational or design control over construction plans and specifications): Industrial Development Board of the County of Montgomery			
<b>Site Owner or Developer Contact Name:</b> (individual responsible for site): Mike Evans		<b>Title or Position:</b> (the party who signs the certification below): Executive Director of IDB	
<b>Mailing Address:</b> 25 Jefferson St, Suite 300		<b>City:</b> Clarksville	<b>State:</b> TN
<b>Phone:</b> ( 931 ) 245-4348		<b>Fax:</b> ( 931 ) 647-1501	<b>Zip:</b> 37040
<b>Optional Contact:</b> <b>Houston Smith</b>		<b>Title or Position:</b> Engineer	
<b>Mailing Address:</b> P.O. Box 949		<b>City:</b> Clarksville	<b>State:</b> TN
<b>Phone:</b> ( 931 ) 647-6959		<b>Fax:</b> ( 931 ) 647-7135	<b>Zip:</b> 37041-0949
<b>E-mail:</b> mevans@clarksville.tn.us		<b>E-mail:</b> hsmith@dbsegr.com	
<b>Owner or Developer Certification</b> (must be signed by president, vice-president or equivalent, or ranking elected official) (Primary Permittee) I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.			
<b>Owner or Developer Name;</b> (print or type) Mike Evans		<b>Signature:</b>	<b>Date:</b>
<b>Contractor(s) Certification</b> (must be signed by president, vice-president or equivalent, or ranking elected official) (Secondary Permittee) I certify under penalty of law that I have reviewed this document, any attachments, and the SWPPP referenced above. Based on my inquiry of the construction site owner/developer identified above and/or my inquiry of the person directly responsible for assembling this NOI and SWPPP, I believe the information submitted is accurate. I am aware that this NOI, if approved, makes the above-described construction activity subject to NPDES permit number TNR1000000, and that certain of my activities on-site are thereby regulated. I am aware that there are significant penalties, including the possibility of fine and imprisonment for knowing violations, and for failure to comply with these permit requirements.			
<b>Primary contractor name and address;</b> (print or type) Alan Lyles Eutaw Construction Company P.O. Box 2482, Madison, MS 39130		<b>Signature:</b>	<b>Date:</b> 3/31/14
<b>Other contractor name and address;</b> (print or type)		<b>Signature:</b>	<b>Date:</b>
<b>Other contractor name and address;</b> (print or type)		<b>Signature:</b>	<b>Date:</b>

**OFFICIAL STATE USE ONLY**

<b>Received Date:</b>	<b>Reviewer:</b>	<b>Field Office:</b>	<b>Permit Number</b> TNR	<b>Exceptional TN Water:</b>
<b>Fee(s):</b>	<b>T &amp; E Aquatic Flora and Fauna:</b>		<b>Impaired Receiving Stream:</b>	<b>Notice of Coverage Date:</b>

# LETTER OF TRANSMITTAL

DATE:	02 April 2014
JOB NO.:	CC 98011
ATTENTION:	Vojin Janjic
RE:	Hankook Tire Mass Grading and Utility Package



David B. Smith Engineering, Inc.  
P.O. Box 949  
Clarksville, TN 37041-0949  
(931) 647-6959 FAX (931) 647-7135

TO: **TDEC - Division of Water Pollution Control**  
**312 Rosa L Park Ave, 11th Floor**  
**Nashville, TN 37243**  
**615.532.0670**

WE ARE SENDING YOU: ☒ Attached ☐ Under separate cover via \_\_\_\_\_ the following items:

- |   |                                       |   |   |
|---|---------------------------------------|---|---|
| <input type="checkbox"/> Shop Drawings  | <input type="checkbox"/> Prints       | <input checked="" type="checkbox"/> Plans | <input type="checkbox"/> Specifications   |
| <input type="checkbox"/> Copy of Letter | <input type="checkbox"/> Change Order | <input type="checkbox"/> Samples          | <input type="checkbox"/> Other _____ DISK |

COPIES	DATE	NUMBER	DESCRIPTION
1	3/31/2014		NOI Signed by Contractor

IN DEPT OF ENVIRONMENT  
AND CONSERVATION  
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DIV OF WATER RESOURCES  
RECEIVED

THESE ARE TRANSMITTED as checked below:

- |  |   |   |
|--|---|---|
| <input checked="" type="checkbox"/> For Approval             | <input type="checkbox"/> Approved as Submitted    | <input type="checkbox"/> Resubmit _____ Copies for Approval   |
| <input type="checkbox"/> For Your Use                        | <input type="checkbox"/> Approved as Noted        | <input type="checkbox"/> Submit _____ Copies for Distribution |
| <input type="checkbox"/> As Requested                        | <input type="checkbox"/> Returned for Corrections | <input type="checkbox"/> Return _____ Corrected Prints        |
| <input type="checkbox"/> For Review & Comment                | <input type="checkbox"/> Other _____              |   |
| <input type="checkbox"/> FOR BIDS DUE _____ 20 _____ @ _____ | am<br>pm  |   |

REMARKS:

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Very Respectfully,

COPY TO \_\_\_\_\_ FILE \_\_\_\_\_

SIGNED \_\_\_\_\_

Houston Smith